

DOCUMENT 004113 - BID FORM

1	INFORMATION	

A. Bidder:

B. Project Name: Palatine Public Library Garage Repairs

C. Project Location: 700 N North Ct, Palatine, Illinois 60067

D. Owner: Palatine Public Library

E. Engineer: IMEG Corp

F. Engineer Project Number: 2004468.00

1.2 CERTIFICATIONS AND BASE BID

A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by IMEG Corp, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

2. The above amount is based on the following quantities and unit prices. The lump sum base bid is a total of these bid quantities.

		Quantity	<u>Unit F</u>	<u>Price</u>	Total Cost
a.	Permits	Lump sum	\$		\$
b.	General Conditions & Project	Lump sum	\$		\$
	Management				
C.	Mobilization	Lump sum	\$		\$
d.	Phasing, Traffic Control	Lump sum	\$		\$
	& Dust Control Allowance				
e.	Slab Shoring Allowance	Lump sum	\$		\$
f.	Power Washing	39,000 SF	\$	per SF	\$
g.	Partial Depth Slab Repair	3,100 SF	\$	per SF	\$
	(2" average depth)				
h.	Full Depth Slab Repair	300 SF	\$	per SF	\$
i.	Partial Depth Wall Repairs	60 SF	\$	per SF	\$
j.	Partial Depth Overhead	70 SF	\$	per SF	\$
	Slab Repair				
k.	Overhead Crack Repair	110 LF	\$	per LF	\$
I.	ADA Curb Cut	70 SF	\$	per SF	\$
m.	Vertical Crack Repair	50 LF	\$	per LF	\$
n.	Traffic Bearing Membrane	39,000 SF	\$	per SF	\$
0.	Mudjacking	1,250 SF	\$	per SF	\$



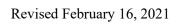
Revised February 16, 2021 Other Work Item not listed but required **General Conditions** q. TOTAL BASE BID

3. The above amount may be modified by amounts indicated by the Bidder on the attached Document 004322 "Unit Prices Form".

1.	3	RID	GUA	RΔ	N٦	ΓFF

1.3	BID GUARANTEE				
A.	The undersigned Bidder agrees to execute a contract for this Work in the above amour and to furnish surety as specified within 10 days after a written Notice of Award, offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit t Owner the attached certified check or bid bond, as liquidated damages for such failure in the following amount constituting five percent (5%) of the Base Bid amount above:				
	1	Dollars (\$).			
В.	In the event Owner does not offer N Owner will return to the undersigned	otice of Award within the time limits stated above, the certified check or bid bond.			
1.4	SUBCONTRACTORS AND SUPPLIER	S			
A. indic	The following companies shall executated:	ute subcontracts for the portions of the Work			
	Portion of the Work Activity	Name of Company Address			
	1				
	2.				
	3.				

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1.5	TIME OF COMPLETI	ON				
A.	The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice of Award to be issued by the Owner, and shall fully complete the Work within 120 calendar days.					
1.6	ACKNOWLEDGEMENT OF ADDENDA					
A.	A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:					
	Addendum N	lo.	Date			
	1.					
	2.					
	4.					
1.7	BID SUPPLEMENTS					
1.7	DID SUPPLEMENT	5				
A.	The following supp	lements are a part o	of this Bid Form and are atta	ached hereto.		
	1. Bid Form Su	plement - Unit Price	es.			
1.8	CONTRACTOR'S LI	CENSE				
A.		ate of Ohio, and that	is a duly licensed contractor t all fees, permits, etc., purs			
1.9	SUBMISSION OF B	ID				
Resp	Respectfully submitted this day of, 2021.					
Subi	mitted By:					
	,	(Name of bidding	firm or corporation)	•		
Authorized Signature:						
Addionized Signature.		(Handwritten sign	ature)	•		
Sian	ed By:					
	•	(Type or print nan	ne)	•		
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State of			
1	Palatine	LIBRA	RY District

Title:		,
	(Owner/Partner/President/Vice President)	
Witness By:		
	(Handwritten signature)	
Attest:		
	(Handwritten signature)	
Ву:	(T	
	(Type or print name)	
Title:	(Corporate Secretary or Assistant Secretary)	
	(00.50.000.000.000.000.000.000.000.000.0	
Street Address:		
City, State, Zip Phone:		
License No.:		
Federal ID No.:		
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(Affix Corporate Seal Here)

END OF DOCUMENT 004113

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