

DOCUMENT 004113 - BID FORM

1.1 BID INFORMATION

- A. Bidder:
- B. Project Name: Palatine Public Library Garage Repairs
- C. Project Location: 700 N North Ct, Palatine, Illinois 60067
- D. Owner: Palatine Public Library
- E. Engineer: IMEG Corp
- F. Engineer Project Number: 2004468.00

1.2 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by IMEG Corp, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. _____ Dollars (\$_____).

- 2. The above amount is based on the following quantities and unit prices. The lump sum base bid is a total of these bid quantities.

		<u>Quantity</u>	<u>Unit Price</u>	<u>Total Cost</u>
a.	Permits	Lump sum	\$	\$
b.	General Conditions & Project Management	Lump sum	\$	\$
c.	Mobilization	Lump sum	\$	\$
d.	Phasing, Traffic Control & Dust Control Allowance	Lump sum	\$	\$
e.	Slab Shoring Allowance	Lump sum	\$	\$
f.	Power Washing	39,000 SF	\$ per SF	\$
g.	Partial Depth Slab Repair (2" average depth)	3,100 SF	\$ per SF	\$
h.	Full Depth Slab Repair	300 SF	\$ per SF	\$
i.	Partial Depth Wall Repairs	60 SF	\$ per SF	\$
j.	Partial Depth Overhead Slab Repair	70 SF	\$ per SF	\$
k.	Overhead Crack Repair	110 LF	\$ per LF	\$
l.	ADA Curb Cut	70 SF	\$ per SF	\$
m.	Vertical Crack Repair	50 LF	\$ per LF	\$
n.	Traffic Bearing Membrane	39,000 SF	\$ per SF	\$
o.	Mudjacking	1,250 SF	\$ per SF	\$

p.	Other Work Item not listed but required			
q.	General Conditions			
		TOTAL BASE BID		

3. The above amount may be modified by amounts indicated by the Bidder on the attached Document 004322 "Unit Prices Form".

1.3 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached certified check or bid bond, as liquidated damages for such failure, in the following amount constituting five percent (5%) of the Base Bid amount above:—

1. _____ Dollars (\$_____).

- B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the certified check or bid bond.

1.4 SUBCONTRACTORS AND SUPPLIERS

- A. The following companies shall execute subcontracts for the portions of the Work indicated:

	<u>Portion of the Work Activity</u>	<u>Name of Company</u>	<u>Address</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

4. _____

1.5 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice of Award to be issued by the Owner, and shall fully complete the Work within 120 calendar days.

1.6 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

Addendum No.	Date
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

1.7 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form and are attached hereto.

1. Bid Form Supplement - Unit Prices.

1.8 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in the State of Ohio, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.9 SUBMISSION OF BID

Respectfully submitted this ____ day of _____, 2021.

Submitted By: _____
(Name of bidding firm or corporation)

Authorized Signature: _____
(Handwritten signature)

Signed By: _____
(Type or print name)



Revised February 16, 2021

Title: _____
(Owner/Partner/President/Vice President)

Witness By: _____
(Handwritten signature)

Attest: _____
(Handwritten signature)

By: _____
(Type or print name)

Title: _____
(Corporate Secretary or Assistant Secretary)

Street Address: _____

City, State, Zip Phone: _____

License No.: _____

Federal ID No.: _____

(Affix Corporate Seal Here)

END OF DOCUMENT 004113