

Board of Library Trustees Finance Committee

Meeting Room 3 Main Library, 700 N. North Ct., Palatine IL May 1, 2025, 5:30 pm

Agenda

- 1. Call to order
- 2. Roll Call
- 3. Introduction of visitors
- 4. Public comment
- 5. Review of fund balances
- 6. Review of FY 2025-2026 draft working budget
 - a. Corporate Fund
 - b. Audit Fund
 - c. Bond Fund
 - d. Building and Maintenance Fund
 - e. IMRF Fund
 - f. Social Security Fund
 - g. Tort Immunity Fund
 - h. Unemployment Fund
 - i. Special Reserve Fund
- 7. Other Business
- 8. Adjournment

Public Requests: Requests by members of the public to place a topic on a Board meeting agenda must be made 4 business days before the scheduled meeting in order to be considered.

Public Comment: Members of the public may address the Board according to provisions of the policy Appendix 0: Rules of Procedure for Public Meetings and Hearings.

ADA Accommodations: Individuals requiring reasonable accommodations to attend a public meeting of the Board are requested to notify Library administration at least 7 business days prior to the scheduled meeting.

Land Acknowledgement: We acknowledge that the Palatine area was originally inhabited by the Algonquin people including the Myaamia (Miami) and Bodewadmi (Potawatomi). Native groups including Hoocak (Winnebago/Ho'Chunk) and the Kiikaapoi (Kickapoo) also have ancestral ties to the area. The Bodewadmi had the most extensive presence in the Palatine area and there are reports of interactions between them and European settlers in the 19th century. These native groups were stewards of the land until their removal from the area under the terms of the Treaty of Chicago in 1833. White settlers occupied their native lands in the Palatine area beginning in the 1830s and native people were gradually erased.

We recognize past harms done to the Indigenous people of Palatine and celebrate the accomplishments of Indigenous nations through the library's role as a space for connection and exchange of ides.

We ask that you reflect on the injustices doner to Native nations both in the past and present.